

# State of Arizona Political Committee Campaign Finance Report

NAVAJO COURTA ELECTION SERVICE

2012 SEP 18 AM 11: 02

For Office Use Only

# 1. Committee to Re-elect Judge John Lamb

Full Name of Committee P.O. Box 411 Address 3A. ID# 86025 (928) 524-1617 Navajo Holbrook 2-009 City Zip Code County Phone # Primary Election: August 28, 2012 General Election: November 6, 2012 Sponsoring Organization (if applicable) Name of Candidate and Office Sought (if applicable) E-Mail Address Fax # **DUE BETWEEN** 4. REPORTING PERIOD (Please check appropriate box) JANUARY 31 REPORT January 1, 2012 thru January 31, 2012 For Period of November 23, 2010 thru December 31, 2011 JUNE 30 REPORT June 1, 2012 thru July 2, 2012 b. For Period of January 1, 2012 thru May 31, 2012 PRE-PRIMARY ELECTION REPORT August 17, 2012 thru August 24, 2012 For Period of June 1, 2012 thru August 16, 2012 POST-PRIMARY ELECTION REPORT September 18, 2012 thru September 27, 2012 d. For Period of August 17, 2012 thru September 17, 2012 PRE-GENERAL ELECTION REPORT October 26, 2012 thru November 2, 2012 e. For Period of September 18, 2012 thru October 25, 2012 POST-GENERAL ELECTION REPORT November 27, 2012 thru December 6, 2012 f. For Period of October 26, 2012 thru November 26, 2012 Column A Column B SUMMARY 5. **Total This Reporting Period** Election Period Total To Date Total Surplus from Previous Campaign (or at time Statement of \$ 0.00 5a. Organization was filed for the new committee) Cash on Hand at the Beginning of this Reporting Period \$8,985.19 5b. Total Receipts (Column A from corresponding columns on Detail \$658.69 \$ 26,158.69 5c. Summary Page, Line 8) Subtotal (add lines b and c for column A and add lines a and c for \$ 9.643.88 \$ 26,158.69 5d. column B) Total Debts and Obligations from Previous Campaign Committee at \$ 0.00 Beginning of this Election Period (or at time Statement of Organization 6a. was filed for the new committee) Total Disbursements (from corresponding columns on Detailed \$ 9,643.88 \$ 26,158.69 6b. Summary Page, Line 18) Cash on Hand at Close of Reporting Period (Line 5d - Line6b) \$ 0.00 \$ 0.00 7.

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

1. Committee Name: Committee to Re-elect Judge John Lamb	2. ID#	
3. Report covering period from 8/17/12 Thru 9/17/12		
RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	\$ 658.69	\$ 25,658.69
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
In-kind contributions (Total from Schedule E)	\$ 0.00	\$ 500.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$ 658.69	\$ 26,158.69
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
DISBURSEMENTS		
Expenditures for operating expenses (Total from Schedule D)	\$ 9,693.88	\$ 25,708.69
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	\$ 0.00	\$ 500.00
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$ 9,693.88	\$ 26,208.69
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	\$ 50.00	\$ 50.00
18. Total disbursements [subtract line 17 from line 16]	\$ 9,643.88	\$ 26,158.69
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	\$ 0.00	\$ 0.00
<ol> <li>I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to t complete.</li> </ol>	the best of my knowledge	and belief it is true and
John Lamb		
Type or Print Name of Treasurer		
	8/12	<u> </u>
Signature of Freasurer or Candidate or Designating Individual Date		

## CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

	1. Committee Name Committee	tee to Re-ele	ct Judge Joh	n Lamb		2. ID#	
	Report covering period from		8/17/12		nru	9/17/12	
4	NAME, ADDRESS, OCCUPATION	CONTRIBUTION			DATE RECEIVED	AMOUNT RECEIVED THIS	CUMULATIVE TOTAL THIS CAMPAIGN
4a.	LAST	FIRST	OK COMMISSION	MI	_	PERIOD	TO DATE
ча.	Lamb	John		N.			
	STREET ADDRESS P.O. Box 411				9/11/12	\$ 658.69	\$ 25,658.69
	CITY	STATE	ZIP	205		4 000.00	Ψ 23,030.03
	Holbrook OCCUPATION	az	EMPLOYER	025	4		
	Judge		Navajo Count	y/State of Az			
b.	LAST	FIRST		МІ			
	STREET ADDRESS				1		
	CITY	STATE	ZIP		1		
	OCCUPATION		EMPLOYER				
C.	LAST	FIRST		МІ			
	STREET ADDRESS				1		
	CITY	STATE	ZIP		1		
	OCCUPATION		EMPLOYER				
d.	LAST	FIRST		МІ			
	STREET ADDRESS						
	CITY	STATE	ZIP				
	OCCUPATION		EMPLOYER				
e.	LAST	FIRST		МІ			
	STREET ADDRESS				1		
	CITY	STATE	ZIP				
	OCCUPATION		EMPLOYER		7		
5.	ENTER TOTAL ONLY IF LAST PAGE Summary Page Line 4(z), Column AJ	OF SCHEDULE A [If la	ast page of Schedule A,	transfer total to Detailed	d		

# CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

			ID#
1. Committee Name Committee to Re-e	elect Judge John Lamb		
Report covering period from	8/17/12	thru	9/17/12
4. Aggregate Total of Contributions of	of \$25 or less		
DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CA	MPAIGN TO DATE
TOTAL THIS PERIOD [Transfer total to Detailed Summary Page Column A]	e, Line 4(b),	6. CUMMULATIV CAMPAIGN TO I	DATE
		[Transfer total to Summary Page, Column B]	I

<sup>\*</sup>If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

# SCHEDULE B

	1. Committee Name Col	mmittee to Re-elect Jud	2. ID#			
	3. Report covering period	from8/17/12	2	_thru	9/17/12	-
4		CONTRIBUTIONS			AMOUNT RECEIVED	CUMULATIVE TOTAL THIS
	IDEN	TITY OF CONTRIBUTOR AND DATE	RECEIVED		THIS PERIOD	CAMPAIGN TO DATE
4a	ID#	NAME, ADDRESS, CITY, STATE AN	D ZIP			
	DATE RECEIVED					
b.	ID#	NAME, ADDRESS, CITY, STATE AN	D ZIP			
	DATE RECEIVED					
C.	ID#	NAME, ADDRESS, CITY, STATE AN	D ZIP			
	DATE RECEIVED				A	
d.	ID#	NAME, ADDRESS, CITY, STATE AN	D ZIP			
	DATE RECEIVED					
e.	ID#	NAME, ADDRESS, CITY, STATE AN	D ZIP			
	DATE RECEIVED					
f.	ID#	NAME, ADDRESS, CITY, STATE AN	D ZIP			
	DATE RECEIVED					
g.	ID#	NAME, ADDRESS, CITY, STATE AN	ID ZIP			
	DATE RECEIVED					
h.	ID#	NAME, ADDRESS, CITY, STATE AN	ID ZIP			
	DATE RECEIVED					
i.	ID#	NAME, ADDRESS, CITY, STATE AN	ID ZIP			
	DATE RECEIVED					
5.		NTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to etailed Summary Page, Line 4(c), Column A]				

	CANDIDATE LOANS		s	CHEDULE C
1.	Committee Name Committee to Re-elect Judge Jo	hn Lamb	2. ID#	
3.	Report covering period from	thru	9/17/12	
4.	LOANS MADE OR GUARANTEED BY CANDIDATE  NAME AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
				2
	DESCRIPTION			
C.	NAME, ADDRESS, CITY, STATE, AND ZIP	2		
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE [If last page of Schedule C, transfer total to Detailed Summa	ONLY IF LAST PAGE OF SCHEDUL ry Page, Line 5(a), Column A]	EC	

# OTHER LOANS

SCHEDULE C1

1.	Committee Name Committee to Re-elect Judge John Lamb		2. ID#	22
3.	Report covering period from8/17/12thru		9/17/12	
4	ALL OTHER LOANS  NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
0.00	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			3-3-10
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			<i>i</i> ,
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Page, Line 5(a), Column A]	Detailed Summary		

#### **EXPENDITURES FOR OPERATING EXPENSES\***

# SCHEDULE D

	1. Committee Name Committee to Re-elect Judge Jol	nn Lamb	2. ID#	
	3. Report covering period from 8/17/12	thru	9/17/12	
4	EXPENDITURES  NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) V	N/A S MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP  White Mountain Independent P.O. Box 1570 Show Low, AZ 85902  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Newspaper Ads	YNO WNOL	8/22/12	\$ 1,558.02
b.	NAME, ADDRESS, CITY, STATE AND ZIP Holbrook Tribune P.O. Box 670 Holbrook, AZ 86025  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Newspaper Ads		9/11/12	\$ 1,028.72
C.	NAME, ADDRESS, CITY, STATE AND ZIP Scoop 108 E. 2nd Street Winslow, AZ 86047 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Newspaper Ad		8/24/12	\$ 77.77
d.	NAME, ADDRESS, CITY, STATE AND ZIP L.A. Williams P.O. Box 2569 Window Rock, AZ 86515 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Gas for travel to Reservation		8/24/12	\$ 50.00
e.	NAME, ADDRESS, CITY, STATE AND ZIP  Jack's service station 755 Navajo Blvd.  Holbrook, AZ 86025  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  Two flat tires from driving on Navajo Reservation roads		8/29/12	\$ 334.52

ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]

Poll workers on Navajo, Hopi and White River Reservations in Navajo County

NAME, ADDRESS, CITY, STATE AND ZIP

DESCRIPTION OF ITEMS OR SERVICES PURCHASED

supplied food and handed out brochures on the reservations

\$ 6,453.88

9/1/12

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## **EXPENDITURES FOR OPERATING EXPENSES\***

# SCHEDULE D

	Committee	. Pa elect ludge lobe l	amh	2. ID#	
	1. Committee Name Committee to	8/17/12		9/17/12	
	Report covering period from	0/1//12	thru	9/1//12	
4		EXPENDITURES		DATE EXPENDITURE	AMOUNT OF THE
	NAME AND ADDRESS TO WHOM EXPE	ENDITURE (DISBURSEMENT) WAS I	MADE	MADE	EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP				
	Hampton Inn				
	P.O. Box 1219			8/22/12	\$ 190.97
	Kayenta, AZ	20111050			. 955 Unit 454504004.1V
	DESCRIPTION OF ITEMS OR SERVICES PUR Rooms for Poll Workers in Northern				
	NAME, ADDRESS, CITY, STATE AND ZIP				
b.	NAME, ADDRESS, CITT, STATE AND ZIF				
	DESCRIPTION OF ITEMS OR SERVICES PUR	RCHASED			
C.	NAME, ADDRESS, CITY, STATE AND ZIP				
	**				
	DESCRIPTION OF ITEMS OR SERVICES PUR	RCHASED			
d.	NAME, ADDRESS, CITY, STATE AND ZIP				
					1
		2014252		_	
	DESCRIPTION OF ITEMS OR SERVICES PUR	RCHASED			
e.	NAME, ADDRESS, CITY, STATE AND ZIP				
				_	
	DESCRIPTION OF ITEMS OR SERVICES PU	RCHASED			
f.	NAME, ADDRESS, CITY, STATE AND ZIP			+	<del>                                     </del>
1.143	NAME, ADDRESS, CITT, STATE AND ZIP				
	1				
	DESCRIPTION OF ITEMS OR SERVICES PU	RCHASED			
		5			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCH	IEDULE D (If last page of Schedule D. trans:	fer total to Detail Summary Page Line		
]	9, Column A)				

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

## **INDEPENDENT EXPENDITURES\***

SCHEDULE D-1

	1. Committee Name Committee to	Re-elect Judge Johr	Lamb		2. ID#	
	Committee Name      Report covering period from	8/17/12	thru	_ <u>L</u>	9/17/12	
4	March 1990 - State Control of the Co	EPENDENT EXPENDITURE	s		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	IDENTIFY RECIPIENT OF EXPENDITURE	AND CANDIDATE WHO IS BEN	EFITTED OR OPPOSED		MADE	EXPENDITORE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP		V. 1877-			
	PURPOSE AND DESCRIPTION OF PURCHASE CANDIDATE OFFICE		AR OF ELECTION			
4b.	NAME, ADDRESS, CITY, STATE AND ZIP	-				
	PURPOSE AND DESCRIPTION OF PURCHASE CANDIDATE OFFICE		AR OF ELECTION			
4c.	NAME, ADDRESS, CITY, STATE AND ZIP					
	PURPOSE AND DESCRIPTION OF PURCHASE CANDIDATE OFFICE		EAR OF ELECTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHE	DULE D-1 [if last page of Schedule D-	1, transfer total to Detailed Sun	nmary Page Line 10	, Column A]	
Lcerti	EE A.R.S. § 16-901(14).  ify, under pently of perjury, that the abovest or suggestion of any candidate or an	e stated independent expend ny campaign committee or ag	ture(s) was not made in ent of that candidate.	n cooperation, c	onsultation or co	encert with or at the
Signa	ture of Treasurer					
	NAMES, OCCUPATIONS AND EMPLOYERS A SIX MONTHS	AND AMOUNT CONTRIBUTED BY E	ACH OF THE THREE TOP C	CONTRIBUTORS V	VITHIN THE LAST	AMOUNT

Schedule D-1 Page\_\_\_of \_\_\_

# LOANS MADE BY REPORTING COMMITTEE

# SCHEDULE D-2

	1. Committee Name Committee to Re-elect Judge John Lamb				2. ID#	
	Report covering period from			thru	9/17/12	
4		IADE BY THE REPORTING CO	MMITTEE		DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMM	IITTEE TO WHOM LOAN (DISBURS	EMENT) WAS M	ADE	121.2121.06.00.0121.00.00.00	
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND	D#				
b.	NAME, ADDRESS, CITY, STATE, ZIP, AND	ID#				
C.	NAME, ADDRESS, CITY, STATE, ZIP, AND	ID#				
d.	NAME, ADDRESS, CITY, STATE, ZIP, AND	ID#				
е.	NAME, ADDRESS, CITY, STATE, ZIP, AND	ID#				
f.	NAME, ADDRESS, CITY, STATE, ZIP, AND	ID#				
g.	NAME, ADDRESS, CITY, STATE, ZIP, AND	ID#				
h.	NAME, ADDRESS, CITY, STATE, ZIP, AND	ID#				
i.	NAME, ADDRESS, CITY, STATE, ZIP, AND	ID#				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SO	CHEDULE D-2 [Transfer total to Detail Sun	nmary Page Line 12	, Column AJ		

#### **OFFSETS TO OPERATING EXPENSES \***

# SCHEDULE D-3

i i i i i i i i i i i i i i i i i i i	B	- T	2. ID#	
1. Committee Name Committee to		amp	L	
Report covering period from	8/17/12	thru	9/17/12	
REBATES, REFUNDS AN	D OTHER OFFSETS TO OPERA	ATING EXPENSES	DATE REFUND	AMOUNT OF THE
NAME AND ADDRESS FF	ROM WHOM REFUND OR REBATE	WAS RECEIVED	RECEIVED	REFUND
NAME, ADDRESS, CITY, STATE, AND ZIP				
Rudie John				
Dilkon, AZ			50.00	\$ 50.00
DESCRIPTION OF REFUND Check written but letter with check was	returned by Post Office			
NAME, ADDRESS, CITY, STATE, AND ZIP				S-2012
DESCRIPTION OF REFUND				
DECOMIT HOTOS THE ONE				
NAME, ADDRESS, CITY, STATE, AND ZIP				
DESCRIPTION OF REFUND				
NAME, ADDRESS, CITY, STATE, AND ZIP				
DESCRIPTION OF REFUND				
NAME, ADDRESS, CITY, STATE, AND ZIP				
NAME, ADDRESS, CITY, STATE, AND ZIP				
DESCRIPTION OF REFUND				
NAME, ADDRESS, CITY, STATE, AND ZIP				
		Management and Assessment of the second		
DESCRIPTION OF REFUND				
ENTER TOTAL ONLY IF LAST PAGE OF SCHED	DULE D-3 [If last page of Schedule D-3, tran Line 17 Column A]	nsfer total to Detailed Summary Page	•	
Includes return of contributions made	by reporting committee			

Schedule D-3 Page \_\_\_\_\_ of \_\_\_\_

#### REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

Schedule D-4 Page\_\_\_of \_\_\_

	1. Committee Name Committee to	2. ID#			
	Report covering period from	0/47/40	thru	9/17/12	
		ANS MADE OR GUARANTEED E		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
la.	NAME, ADDRESS, CITY, STATE, AND ZIP				
b.	NAME, ADDRESS, CITY, STATE, AND ZIP				
C.	NAME, ADDRESS, CITY, STATE, AND ZIP				
d.	NAME, ADDRESS, CITY, STATE, AND ZIP				
е,	NAME, ADDRESS, CITY, STATE, AND ZIP				
f.	NAME, ADDRESS, CITY, STATE, AND ZIP				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCH	EDULE D-4 [Transfer total to Detail Summar	y Page, Line 13(a), Column A]		

# REPAYMENT OF ALL OTHER LOANS

#### SCHEDULE D-5

2. ID#

	1. Committee Name Committee to Re-elect Judge John Lamb					
	3. Report covering period from			9/17/12	9/17/12	
4	REPAYMENT OF ALL OTHER LOANS		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT		
	NAME AND ADDRESS OF INDIVIDUAL TO WHOM RE	. (OR NAME, ID# AND ADDRESS O EPAYMENT (DISBURSEMENT) WAS	F THE POLITICAL COMMITTE S MADE	E)		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
е.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHE	DULE D-5 [Transfer total to Detailed Summer	mary Page, Line 13(b), Column A]			

## TRANSFERS TO OTHER POLITICAL COMMITTEES

# SCHEDULE D-6

2. ID#

	1. Committee Name Committee t	o Re-elect Judge John	Lamb		
	3. Report covering period from 8/17/12 thru		9/17/12		
	W 543 A TOTAL CO.			T	
4	TRANSFERS MADE BY THE REPORTING COMMITTEE  DATE TRANSFER MADE			AMOUNT OF THE TRANSFER	
1	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL				
	COMMITTEE)  TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE				
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND IDE				
				+	
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID	#			
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID	#			
- 10					
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID	#			
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID	#			
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID	) <del>#</del>			
			and the second		
-	ENTER TOTAL ONLY IF LAST PAGE OF SCI	HEDLII E D-6 (Transfer total to Detailed Sur	nmary Page   line 14 Column A)		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCI	TEDOLE Dio [Transier total to Detailed Sur	innary Fage, Line 14, Column Aj		

Page	of
age	01

#### ANY OTHER DISBURSEMENT

# SCHEDULE D-7

	Committee to Re-elect Judge John Lamb  3. Report covering period from			2. ID#	
				9/17/12	
	ANY OTHER DISBURSEMENTS  NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM			DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	MENT WAS MADE; DESCRIPTION			
	DESCRIPTION				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION				
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				-
	DESCRIPTION				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
е.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#			-	
				L	
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEL	OULE D-7 [Transfer total to Detailed Summ	ary Page Line 15 Column A]		

Page\_\_\_of \_\_\_

#### **IN-KIND CONTRIBUTIONS and EXPENDITURES**

SCHEDULE E

	1. Committee Name Committee to Re-elect Judge John Lamb			2. ID#	
	Report covering period from	8/17/12	thru	9/17/12	
4	IN-KIND CONTRIBUTIONS and EXPENDITURES		ES	DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL POLITICAL COMMITTEE) FROM WH				
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE			
	DESCRIPTION				
	OCCUPATION	EMPLOYER			
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE			
	DESCRIPTION				
	OCCUPATION	EMPLOYER			
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE			
	DESCRIPTION				
	OCCUPATION	EMPLOYER			
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION EXPENDITURE			
	DESCRIPTION				
	OCCUPATION	EMPLOYER			
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PA Line 6, Column AJ	GE OF SCHEDULE E [if last]	page of Schedule E, transfer total to l	Detailed Summary Page	
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PA	GE OF SCHEDULE E [If last	page of Schedule E, transfer total to	Detailed Summary Page	
					Page of

# DIVIDENDS, INTEREST, AND OTHER RECEIPTS

# SCHEDULE F-1

	1. Committee Name Committee to Re-elect Judge John Lamb		2. ID#		
	Report covering period from		thru	9/17/12	
4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS  NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED			AMOUNT	AMOUNT OF THE
				RECEIPT	
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		til .		
	DESCRIPTION OF RECEIPT				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF RECEIPT				
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF RECEIPT				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF RECEIPT				
e,	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF RECEIPT				
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF RECEIPT				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCH	EDULE F-1 [If last page of Schedule F-1, tra Line 7 Column A	ansfer total to Detailed Summary Pa	ge	

#### OFFSETS TO CONTRIBUTIONS RECEIVED \*

# SCHEDULE F-2

Page\_\_\_of \_\_\_

2. ID#

	1. Committee Name Committee to Re-elect Judge John Lamb		
	3. Report covering period from 8/17/12 thru_	9/17/12	
-			
4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE	WINDE	REFUND
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
		6	
-	DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
			100
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DECORPTION OF REFINID		
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line	4(E), Column A]	
	Includes return of contributions received by reporting committee	187-188-2-187-188-187-188-188-188-188-188-188-188	
100	microres return of continuoutons received by reporting continuee		

# **DEBTS AND OBLIGATIONS (Excluding Loans)**

SCHEDULE F-3

2. ID#

	Committee Name Committee to Re-elect Judge John Lamb			2. ID#	
	Report covering period from	8/17/12	thru	9/17/1	2
4	DEBTS AND OBLIGATIONS  NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
C.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				CARLED AND AND AND AND AND AND AND AND AND AN
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
е.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				

ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]